



**FILED FOR RECORD**

20 JUNE 2025, 8:00 AM

BY: Traci Turner

# **PUBLIC NOTICE**

**HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4**

**WILL HOLD A REGULAR OPEN MEETING AT THE  
BATSON FIRE DEPARTMENT**

**DATE:**

**Monday, June 23, 2025**

**TIME:**

**6:30 PM**

**PUBLIC WELCOME**

# ***Hardin County Emergency Service District 4***

## ***Meeting Agenda***

June 23, 2025

6:30 pm

### **Regular Open Meeting**

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Payment of bills
- VII. Old Business**
  - a. Update from BFD on monthly emergency call volume & types of calls.
  - b. Discuss / Possible action on Community Center / BFD Training Room. Discuss request for grant to build new Community Center.
  - c. Discuss/ Possible action for a Medical Director for HCESD4
- VIII. New Business**
  - a. Discuss/Possible action on purchasing CD's for ESD4 proceeds from June Sales Tax deposit.
  - b. Open discussion with no action.
- IX. Adjournment**